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~~PITWM VERSE BY VERSE <http://www.pitwm.net/pitwm-sundayschool.html> 1 EXODUS EXODUS 1:1-22 NEXT 2:1-25 INTRODUCTION: 1In the first chapter of the Book of Exodus, we learned of the cruel oppression of the Israelites by the Egyptians. God ' s blessings of the Israelites caused the Egyptians to fear them and to attempt to insure their control over them.~~

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Online Library Exodus 1 2 Pitwm 1:2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel: As I said, Moses was a servant, yet God had another to replace him when he died and the work Moses was PITWM VERSE BY VERSE - Home - PITWM Read and study Exodus 1 with the Verse-

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Exodus 1 2 Pitwm 25And the hail hit hard throughout all the land of Egypt, in the field, upon both man and beast, and every herb of the field, even the trees were shattering. 26Only in the land of Goshen was there no hail, where the children of Israel were. PITWM VERSE BY VERSE. <http://www.pitwm.net/pitwm-sundayschool.html> 22

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Online Library Exodus 1 2 Pitwm (1) This lamb was to have no defects; no blemishes. This meant that they were not to offer the Lord the sick, lame, or blind animals, but to offer their very best to the Lord. (2) It had to be a male of the first year. This meant the male was deemed superior, and a year old was pure and innocent, just as children. Page 13/30

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PITWM VERSE BY VERSE <http://www.pitwm.net/pitwm-sunday-school.html> 2Like the young eagle, the Israelites were in their nest while in Egypt. Though they suffered hardships, disappointments, despair and oppression, they were never out of the watchful, careful eye of God.

[PITWM VERSE BY VERSE EXODUS 19:1-9](#)

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The first and second commandments are similar in that both deal with the matter of Israel ' s worship. They are distinct in that the first commandment has restrictions pertaining to the object of worship (God alone), while the second has restrictions regarding the means of worship.

[PITWM VERSE BY VERSE EXODUS 20:1-17](#)

camp (Numbers 2:2). • The ark was not yet made; • a priesthood was not yet appointed; • Joshua was the sole minister Exo.33:11 b. The "tent of meeting" was temporary until the tabernacle could be built (Exodus chapters

35 to 40. c. The “ tent of meeting ” was served by Moses and Joshua, while the Tabernacle was to be served by the Levites.

PITWM VERSE BY VERSE EXODUS 33:12-23

pitwm-versebyverse Exodus 1 2 Pitwm 25And the hail hit hard throughout all the land of Egypt, in the field, upon both man and beast, and every herb of the field, even the trees were shattering. 26Only in the land of Goshen was there no hail, where the children of Israel were.

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Exodus 2:1-10 New International Version (NIV) The Birth of Moses. 2 Now a man of the tribe of Levi married a Levite woman, 2 and she became pregnant and gave birth to a son. When she saw that

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Sunday, November 1, 2020 Lesson Text: Exodus 32:1-14 King James Version (KJV) I. ISRAEL ' S SIN (Exodus 32:1-6) 1. And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and...

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Unimaginable pain and turmoil. And think of the anxiety of pregnancy - a wondering fear of whether the baby would be a girl and get to live or a boy facing certain death. The pain of labor giving way to irrepressible joy only to turn to overwhelming anguish that a river of death awaited.

Exodus 2:1-10: Delivering the Deliverer (Devotional 2)

1:2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel: As I said, Moses was a servant, yet God had another to replace him when he died and the work Moses was

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I. FAMILY CONFLICT GENESIS 16:1-4 16:1 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. We now are in the chapter 16 and we first see that Sarai was barren in 11:30. He was told to leave his father ' s house in 12:1. God would make him a great nation and bless him in 12:1-2. God affirmed

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